

Monroe County, WV
November 3, 2020
General Election
Sample Ballots

42nd Delegate District
(Precincts 1, 7 and 8)

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Text Size

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| NATIONAL TICKET | |
|---|-----|
| FOR PRESIDENT (Vote for ONE) | |
| <input type="checkbox"/> DONALD J. TRUMP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN | REP |
| <input type="checkbox"/> JOSEPH R. BIDEN Wilmington, DE KAMALA D. HARRIS Los Angeles, CA | DEM |
| <input type="checkbox"/> JO JORGENSEN Greenville, SC JEREMY "SPIKE" COHEN Little River, SC | LBN |
| <input type="checkbox"/> HOWIE HAWKINS Syracuse, NY ANGELA WALKER Florence, SC | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR U.S. SENATOR (Vote for ONE) | |
|--|------------------------|
| <input type="checkbox"/> SHELLEY MOORE CAPITO Charleston | REP Kanawha Co. |
| <input type="checkbox"/> PAULA JEAN SWEARENGIN Sophia | DEM Raleigh Co. |
| <input type="checkbox"/> DAVID MORAN Egdon | LBN Preston Co. |
| <input type="checkbox"/> NO CANDIDATE(S) FILED | |
| <input type="checkbox"/> Write-in, If Any | |

| FOR U.S. HOUSE OF REPRESENTATIVES 3RD CONGRESSIONAL DISTRICT (Vote for ONE) | |
|---|-----------------------|
| <input type="checkbox"/> CAROL MILLER Huntington | REP Cabell Co. |
| <input type="checkbox"/> HILARY TURNER Huntington | DEM Cabell Co. |
| <input type="checkbox"/> NO CANDIDATE(S) FILED | |
| <input type="checkbox"/> NO CANDIDATE(S) FILED | |
| <input type="checkbox"/> Write-in, If Any | |

| STATE TICKET | |
|---|---------------------------|
| FOR GOVERNOR (Vote for ONE) | |
| <input type="checkbox"/> JIM JUSTICE Lewisburg | REP Greenbrier Co. |
| <input type="checkbox"/> BEN SALANGO Charleston | DEM Kanawha Co. |
| <input type="checkbox"/> ERIKA KOLENICH Buckhannon | LBN Upshur Co. |
| <input type="checkbox"/> DANIEL P. "DANNY" LUTZ JR Charles Town | MTN Jefferson Co. |
| <input type="checkbox"/> Write-in, If Any | |

| FOR SECRETARY OF STATE (Vote for ONE) | |
|---|-------------|
| <input type="checkbox"/> MAC WARNER | REP |
| Charleston | Kanawha Co. |
| <input type="checkbox"/> NATALIE TENNANT | DEM |
| Charleston | Kanawha Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR TREASURER (Vote for ONE) | |
|--|---------------|
| <input type="checkbox"/> RILEY MOORE | REP |
| Harpers Ferry | Jefferson Co. |
| <input type="checkbox"/> JOHN D. PERDUE | DEM |
| Cross Lanes | Kanawha Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR AUDITOR (Vote for ONE) | |
|--|-------------|
| <input type="checkbox"/> JOHN "JB" MCCUSKEY | REP |
| Charleston | Kanawha Co. |
| <input type="checkbox"/> MARY ANN ROEBUCK CLAYTOR | DEM |
| St Albans | Kanawha Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) | |
|---|----------------|
| <input type="checkbox"/> KENT LEONHARDT | REP |
| Fairview | Monongalia Co. |
| <input type="checkbox"/> BOB BEACH | DEM |
| Morgantown | Monongalia Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR ATTORNEY GENERAL (Vote for ONE) | |
|--|---------------|
| <input type="checkbox"/> PATRICK MORRISEY | REP |
| Harpers Ferry | Jefferson Co. |
| <input type="checkbox"/> SAM BROWN PETSONK | DEM |
| Edmond | Fayette Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE) | |
|---|-------------|
| <input type="checkbox"/> JACK DAVID WOODRUM | REP |
| Hinton | Summers Co. |
| <input type="checkbox"/> WILLIAM R. LAIRD IV | DEM |
| Oak Hill | Fayette Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR MEMBER OF HOUSE OF DELEGATES 42ND DELEGATE DISTRICT (Vote For Not More Than TWO) | |
|--|----------------|
| <input type="checkbox"/> BARRY L. BRUCE | REP |
| Lewisburg | Greenbrier Co. |
| <input type="checkbox"/> TODD LONGANACRE | REP |
| Caldwell | Greenbrier Co. |
| <input type="checkbox"/> JEFF CAMPBELL | DEM |
| Lewisburg | Greenbrier Co. |
| <input type="checkbox"/> CINDY LAVENDER-BOWE | DEM |
| Lewisburg | Greenbrier Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |
| <input type="checkbox"/> Write-in, If Any | |

| COUNTY TICKET | |
|--|---------------|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected. | |
| <input type="checkbox"/> MELVIN YOUNG | REP |
| Peterstown | Western Dist. |
| <input type="checkbox"/> DANE WILLS | DEM |
| Peterstown | Western Dist. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | |
| NO CANDIDATE(S) FILED | REP |
| <input type="checkbox"/> JUSTIN R. ST. CLAIR | DEM |
| Peterstown | |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR SHERIFF (Vote for ONE) | |
|---|-----|
| <input type="checkbox"/> JEFF JONES | REP |
| Gap Mills | |
| <input type="checkbox"/> LEE CARTER | DEM |
| Alderson | |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |
| FOR ASSESSOR (Vote for ONE) | |
| <input type="checkbox"/> SARAH F. MARTIN | REP |
| Union | |
| <input type="checkbox"/> CAROLINE L. SPARKS | DEM |
| Union | |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR SURVEYOR (Vote for ONE) | |
|---|-----|
| NO CANDIDATE(S) FILED | REP |
| <input type="checkbox"/> DAVID O. HOLZ | DEM |
| Greenville | |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| OFFICIAL LEVY BALLOT | | | | | | | | |
|--|---------|---|----------|----|-----------|----|----------|----|
| <p>Monroe County Official Ballot for Emergency Medical Service Ambulance Provider Levy</p> <p>Regular session to authorize levies for the years beginning July 1, 2021, July 1, 2022, July 1, 2023, July 1, 2024, and July 1, 2025 for the purpose of the General Current Expense Fund, according to the order of the County Commission of Monroe County.</p> <p>A. Direct services to the following:</p> <p>1. Salaries for two personnel for each of the two ambulance providers for 24 hour ambulance service countywide \$525,600</p> <p>2. Required tax obligations on salaries (FICA 7.65%, Unemployment 1.5% and Workers Comp 1.5%) \$55,977</p> <p>3. EMS Coordinator Salary and Benefits: \$35,989</p> <p>4. Overtime for 2nd calls when the first ambulance is out Responding to a call and for providing ambulance service at Extracurricular and community events, when available. \$84,101</p> <p>5. A cost of living pay increase for ambulance provider personnel at 2% for each of the five years of the levy. \$43,325</p> <p>That the approximate amount for said purposes, after making due allowance for delinquencies and exonerations, is approximately \$700,665 annually, and the total approximate amount to be expended during the term of this levy is \$3,503,325.</p> <p>That the proposed additional rate of levy in cents on each class of property shall be as follows:</p> <table><tr><td>Class I</td><td>5</td></tr><tr><td>Class II</td><td>10</td></tr><tr><td>Class III</td><td>20</td></tr><tr><td>Class IV</td><td>20</td></tr></table> <p>Instructions: Those favoring the additional levies, fill in the oval next to "For the Levy". Those opposed to the levy, fill in the oval next to "Against the Levy".</p> <p><input type="checkbox"/> For the Levy</p> <p><input type="checkbox"/> Against the Levy</p> | Class I | 5 | Class II | 10 | Class III | 20 | Class IV | 20 |
| Class I | 5 | | | | | | | |
| Class II | 10 | | | | | | | |
| Class III | 20 | | | | | | | |
| Class IV | 20 | | | | | | | |

Local Option

Shall the beginning hour at which non-intoxicating beer, wine and alcoholic liquor be sold or dispensed for on premises consumption only in Monroe County on Sundays be changed from one o'clock p.m. to ten o'clock a.m. If approved by the voters this would allow private clubs and restaurants licensed to sell and dispense non-intoxicating beer, wine and alcoholic liquor; licensed private wine restaurants, private wine spas, private wine bed and breakfasts to sell and dispense wine; and licensed Class A retail dealers to sell and dispense non-intoxicating beer for on premises consumption only beginning at ten o'clock a.m. Additionally, if approved, it would also allow any mini-distilleries, wineries or farm wineries in this county to offer complimentary samples for on premises consumption only beginning at ten o'clock a.m. Fill in the oval next to your choice.

☐ YES

☐ NO

SAMPLE BALLOT

28th Delegate District

**(Precincts 3, 5, 12, 13, 16, 18
19, 22, 23, 29, 30, 31, 32, 33
and 34)**

| NATIONAL TICKET | |
|---|-----|
| FOR PRESIDENT (Vote for ONE) | |
| <input type="checkbox"/> DONALD J. TRUMP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN | REP |
| <input type="checkbox"/> JOSEPH R. BIDEN Wilmington, DE KAMALA D. HARRIS Los Angeles, CA | DEM |
| <input type="checkbox"/> JO JORGENSEN Greenville, SC JEREMY "SPIKE" COHEN Little River, SC | LBN |
| <input type="checkbox"/> HOWIE HAWKINS Syracuse, NY ANGELA WALKER Florence, SC | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR U.S. SENATOR (Vote for ONE) | |
|--|------------------------|
| <input type="checkbox"/> SHELLEY MOORE CAPITO Charleston | REP Kanawha Co. |
| <input type="checkbox"/> PAULA JEAN SWEARENGIN Sophia | DEM Raleigh Co. |
| <input type="checkbox"/> DAVID MORAN Eglon | LBN Preston Co. |
| <input type="checkbox"/> NO CANDIDATE(S) FILED | |
| <input type="checkbox"/> Write-in, If Any | |

| FOR U.S. HOUSE OF REPRESENTATIVES 3RD CONGRESSIONAL DISTRICT (Vote for ONE) | |
|---|-----------------------|
| <input type="checkbox"/> CAROL MILLER Huntington | REP Cabell Co. |
| <input type="checkbox"/> HILARY TURNER Huntington | DEM Cabell Co. |
| <input type="checkbox"/> NO CANDIDATE(S) FILED | |
| <input type="checkbox"/> NO CANDIDATE(S) FILED | |
| <input type="checkbox"/> Write-in, If Any | |

| STATE TICKET | |
|---|---------------------------|
| FOR GOVERNOR (Vote for ONE) | |
| <input type="checkbox"/> JIM JUSTICE Lewisburg | REP Greenbrier Co. |
| <input type="checkbox"/> BEN SALANGO Charleston | DEM Kanawha Co. |
| <input type="checkbox"/> ERIKA KOLENICH Buckhannon | LBN Upshur Co. |
| <input type="checkbox"/> DANIEL P. "DANNY" LUTZ JR Charles Town | MTN Jefferson Co. |
| <input type="checkbox"/> Write-in, If Any | |

| FOR SECRETARY OF STATE (Vote for ONE) | |
|---|-------------|
| <input type="checkbox"/> MAC WARNER | REP |
| Charleston | Kanawha Co. |
| <input type="checkbox"/> NATALIE TENNANT | DEM |
| Charleston | Kanawha Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR TREASURER (Vote for ONE) | |
|--|---------------|
| <input type="checkbox"/> RILEY MOORE | REP |
| Harpers Ferry | Jefferson Co. |
| <input type="checkbox"/> JOHN D. PERDUE | DEM |
| Cross Lanes | Kanawha Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR AUDITOR (Vote for ONE) | |
|--|-------------|
| <input type="checkbox"/> JOHN "JB" MCCUSKEY | REP |
| Charleston | Kanawha Co. |
| <input type="checkbox"/> MARY ANN ROEBUCK CLAYTOR | DEM |
| St Albans | Kanawha Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) | |
|---|----------------|
| <input type="checkbox"/> KENT LEONHARDT | REP |
| Fairview | Monongalia Co. |
| <input type="checkbox"/> BOB BEACH | DEM |
| Morgantown | Monongalia Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR ATTORNEY GENERAL (Vote for ONE) | |
|--|---------------|
| <input type="checkbox"/> PATRICK MORRISEY | REP |
| Harpers Ferry | Jefferson Co. |
| <input type="checkbox"/> SAM BROWN PETSONK | DEM |
| Edmond | Fayette Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE) | |
|---|-------------|
| <input type="checkbox"/> JACK DAVID WOODRUM | REP |
| Hinton | Summers Co. |
| <input type="checkbox"/> WILLIAM R. LAIRD IV | DEM |
| Oak Hill | Fayette Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR MEMBER OF HOUSE OF DELEGATES 28TH DELEGATE DISTRICT (Vote For Not More Than TWO) | |
|--|-------------|
| <input type="checkbox"/> ROY G COOPER | REP |
| Wayside | Summers Co. |
| <input type="checkbox"/> JEFFREY PACK | REP |
| Cool Ridge | Raleigh Co. |
| <input type="checkbox"/> RYNE NAHODIL | DEM |
| Jumping Branch | Summers Co. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |
| <input type="checkbox"/> Write-in, If Any | |

| COUNTY TICKET | |
|--|---------------|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected. | |
| <input type="checkbox"/> MELVIN YOUNG | REP |
| Peterstown | Western Dist. |
| <input type="checkbox"/> DANE WILLS | DEM |
| Peterstown | Western Dist. |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | |
| NO CANDIDATE(S) FILED | REP |
| <input type="checkbox"/> JUSTIN R. ST. CLAIR | DEM |
| Peterstown | |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR SHERIFF (Vote for ONE) | |
|---|-----|
| <input type="checkbox"/> JEFF JONES | REP |
| Gap Mills | |
| <input type="checkbox"/> LEE CARTER | DEM |
| Alderson | |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |
| FOR ASSESSOR (Vote for ONE) | |
| <input type="checkbox"/> SARAH F. MARTIN | REP |
| Union | |
| <input type="checkbox"/> CAROLINE L. SPARKS | DEM |
| Union | |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| FOR SURVEYOR (Vote for ONE) | |
|---|-----|
| NO CANDIDATE(S) FILED | REP |
| <input type="checkbox"/> DAVID O. HOLZ | DEM |
| Greenville | |
| NO CANDIDATE(S) FILED | LBN |
| NO CANDIDATE(S) FILED | MTN |
| <input type="checkbox"/> Write-in, If Any | |

| OFFICIAL LEVY BALLOT | | | | | | | | |
|--|---------|---|----------|----|-----------|----|----------|----|
| <p>Monroe County Official Ballot for Emergency Medical Service Ambulance Provider Levy</p> <p>Regular session to authorize levies for the years beginning July 1, 2021, July 1, 2022, July 1, 2023, July 1, 2024, and July 1, 2025 for the purpose of the General Current Expense Fund, according to the order of the County Commission of Monroe County.</p> <p>A. Direct services to the following:</p> <p>1. Salaries for two personnel for each of the two ambulance providers for 24 hour ambulance service countywide \$525,600</p> <p>2. Required tax obligations on salaries (FICA 7.65%, Unemployment 1.5% and Workers Comp 1.5%) \$55,977</p> <p>3. EMS Coordinator Salary and Benefits: \$35,989</p> <p>4. Overtime for 2nd calls when the first ambulance is out Responding to a call and for providing ambulance service at Extracurricular and community events, when available. \$84,101</p> <p>5. A cost of living pay increase for ambulance provider personnel at 2% for each of the five years of the levy. \$43,325</p> <p>That the approximate amount for said purposes, after making due allowance for delinquencies and exonerations, is approximately \$700,665 annually, and the total approximate amount to be expended during the term of this levy is \$3,503,325.</p> <p>That the proposed additional rate of levy in cents on each class of property shall be as follows:</p> <table><tr><td>Class I</td><td>5</td></tr><tr><td>Class II</td><td>10</td></tr><tr><td>Class III</td><td>20</td></tr><tr><td>Class IV</td><td>20</td></tr></table> <p>Instructions: Those favoring the additional levies, fill in the oval next to "For the Levy". Those opposed to the levy, fill in the oval next to "Against the Levy".</p> <p><input type="checkbox"/> For the Levy</p> <p><input type="checkbox"/> Against the Levy</p> | Class I | 5 | Class II | 10 | Class III | 20 | Class IV | 20 |
| Class I | 5 | | | | | | | |
| Class II | 10 | | | | | | | |
| Class III | 20 | | | | | | | |
| Class IV | 20 | | | | | | | |

Local Option

Shall the beginning hour at which non-intoxicating beer, wine and alcoholic liquor be sold or dispensed for on premises consumption only in Monroe County on Sundays be changed from one o'clock p.m. to ten o'clock a.m. If approved by the voters this would allow private clubs and restaurants licensed to sell and dispense non-intoxicating beer, wine and alcoholic liquor; licensed private wine restaurants, private wine spas, private wine bed and breakfasts to sell and dispense wine; and licensed Class A retail dealers to sell and dispense non-intoxicating beer for on premises consumption only beginning at ten o'clock a.m. Additionally, if approved, it would also allow any mini-distilleries, wineries or farm wineries in this county to offer complimentary samples for on premises consumption only beginning at ten o'clock a.m. Fill in the oval next to your choice.

☐ YES

☐ NO