

OFFICIAL BALLOT
INSTRUCTIONS TO VOTER

1. To vote you must darken the oval (●) completely next to candidate or issue of your choice.
2. Use only the special pencil provided.

STRAIGHT TICKET VOTERS: "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office."

STRAIGHT PARTY TICKET

(Vote For Not More Than ONE Party)

☐ REPUBLICAN PARTY☐ DEMOCRATIC PARTY☐ MOUNTAIN PARTY☐ LIBERTARIAN PARTY**NATIONAL TICKET**
FOR PRESIDENT

(Vote For ONE)

☐ GEORGE W. BUSH REP
Crawford, TX
☐ DICK CHENEY REP
Wilson, WY☐ JOHN F. KERRY DEM
Boston, MA
☐ JOHN EDWARDS DEM
Raleigh, NC

NO CANDIDATE NOMINATED MTN

☐ MICHAEL BADNARIK LIB
Austin, TX
☐ RICHARD V. CAMPAGNA LIB
Iowa City, IA☐ RALPH NADER IND
Winsted, CT
☐ PETER MIGUEL CAMEJO IND
Folsom, CA

(WRITE-IN, IF ANY)

FOR U.S. HOUSE
OF REPRESENTATIVES
3rd Congressional District

(Vote For ONE)

☐ RICK SNUFFER REP
Beaver Raleigh Co.☐ NICK JOE RAHALL, II DEM
Beckley Raleigh Co.

NO CANDIDATE NOMINATED MTN

(WRITE-IN, IF ANY)

STATE TICKET
FOR GOVERNOR

(Vote For ONE)

☐ MONTY WARNER REP
Charleston Kanawha Co.☐ JOE MANCHIN, III DEM
Fairmont Marion Co.☐ JESSE JOHNSON MTN
Charleston Kanawha Co.

(WRITE-IN, IF ANY)

FOR SECRETARY OF STATE

(Vote For ONE)

☐ BETTY IRELAND REP
Charleston Kanawha Co.☐ KEN HECHLER DEM
Charleston Kanawha Co.

NO CANDIDATE NOMINATED MTN

(WRITE-IN, IF ANY)

FOR AUDITOR

(Vote For ONE)

☐ LISA THORNBURG REP
Milton Cabell Co.☐ GLEN B. GAINER III DEM
Parkersburg Wood Co.

NO CANDIDATE NOMINATED MTN

(WRITE-IN, IF ANY)

FOR TREASURER

(Vote For ONE)

☐ BOB ADAMS REP
Shenandoah Junction Jefferson Co.☐ JOHN PERDUE DEM
Cross Lanes Kanawha Co.

NO CANDIDATE NOMINATED MTN

(WRITE-IN, IF ANY)

FOR COMMISSIONER
OF AGRICULTURE

(Vote For ONE)

☐ ANDREW YOST REP
Baker Hardy Co.☐ GUS R. DOUGLASS DEM
Leon Mason Co.

NO CANDIDATE NOMINATED MTN

(WRITE-IN, IF ANY)

FOR ATTORNEY GENERAL

(Vote For ONE)

☐ HIRAM LEWIS, IV REP
Morgantown Monongalia Co.☐ DARRELL McGRAW DEM
Charleston Kanawha Co.

NO CANDIDATE NOMINATED MTN

(WRITE-IN, IF ANY)

FOR JUSTICE OF THE
SUPREME COURT OF APPEALS

(Vote For ONE)

☐ BRENT D. BENJAMIN REP
Charleston Kanawha Co.☐ WARREN R. McGRAW DEM
Pineville Wyoming Co.

NO CANDIDATE NOMINATED MTN

(WRITE-IN, IF ANY)

FOR STATE SENATOR

10th Senatorial District

(Vote For ONE)

☐ DONALD T. CARUTH REP
Athens Mercer Co.☐ ANITA SKEENS CALDWELL DEM
Princeton Mercer Co.

NO CANDIDATE NOMINATED MTN

(WRITE-IN, IF ANY)

FOR MEMBER OF
HOUSE OF DELEGATES
26th Delegate District

(Vote For ONE)

☐ DUANE MILLER REP
Sinks Grove Monroe Co.☐ GERALD L. CROSIER DEM
Union Monroe Co.

NO CANDIDATE NOMINATED MTN

(WRITE-IN, IF ANY)

VOTE BOTH SIDES

A	B	C
<div>MONROE COUNTY, W. VA.</div> <div>SPECIAL LEVY ELECTION</div> <div>NOVEMBER 2, 2004</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote in favor of the levies you must darken the oval (●) completely next to "FOR THE LEVIES" Those against the levies must darken the oval next to "AGAINST THE LEVIES."</div> <div>2. Use only the special pencil provided.</div>		
<div>OFFICIAL BALLOT</div> <div>SPECIAL LEVY ELECTION</div> <div>BOARD OF EDUCATION OF THE COUNTY OF MONROE</div> <div>ADDITIONAL SCHOOL LEVY RENEWAL</div> <div>NOVEMBER 2, 2004</div>		
<div>Special election to authorize additional levies for the years beginning July 1, 2005; July 1, 2006; July 1, 2007; July 1, 2008; July 1, 2009, for the purpose of the General Current Expense Fund, according to the order of the Board of Education of the County of Monroe entered on August 17, 2004.</div>		
<div>A. Direct Services to Students ----- \$487,150.00</div>		
<div>1. To furnish free textbooks and materials to all students. (\$125,000)</div> <div>2. To provide \$100 per child in grades kindergarten through fourth inclusive to the school in which that child is enrolled for the purpose of providing direct services to all children enrolled in that school. These services may include instructional materials, supplementary classroom materials or furniture, facility improvements that enhance the learning environment, educational field trips, and materials for co-curricular or extracurricular activities and shall include the elimination of any fund-raising activity by the students. Any plan for the expenditure of this money must be submitted to the Board by the School Improvement Council and approved by the Board of Education. The development of the plan must involve a significant number of the parents in that school. (\$69,300)</div> <div>3. To provide \$75 per child in grades five through twelve inclusive to the school in which that child is enrolled, for the purpose of providing direct services to all children in that school. The plan for the expenditure of these funds must follow the guidelines illustrated above. (\$92,850)</div> <div>4. To continue to provide curricular, co-curricular, and extra-curricular programs, including athletics, with the potential to increase the number of coaches based upon board action when a new sport is introduced. Included is an after school bus to take students to pick-up points from the high school on a regular basis so that students may remain after school for curricular, co-curricular and extra-curricular functions. In addition, this will fund the participation of Monroe County students in national competition, as well as a supplement for those working with yearbooks at individual schools. (\$80,000.00)</div> <div>5. To provide uninterrupted services to students in the case of service or professional staff absences. (Maximum cost \$120,000 to be used in addition to 85% of Step VI of the State Funding Formula)</div>		
<div>B. Student Related Community Services ----- \$60,000.00</div>		
<div>1. To provide \$30,000 to the WVU Extension Office to supplement the cost of providing the 4-H program to Monroe County students.</div> <div>2. To provide \$30,000 for county libraries (\$15,000 each) which serve all Monroe County students.</div>		
<div>C. Preventive Maintenance/School Safety/Facility and Program Improvement ----- \$194,000.00</div>		
<div>1. Emphasis will be placed on timely preventive maintenance, custodial equipment and the like to ensure that all programs can function at an optimal level in facilities that are attractive, and well-maintained.</div> <div>2. Additional funds will be allocated to continue to provide cameras and communication on buses, and security for schools as far as funds will allow.</div>		
<div>D. Improve Guidance/Counseling Services; Improve School Cleanliness ----- \$200,000.00</div>		
<div>1. To hire personnel to address additional custodial needs at both Peterstown and Union.</div> <div>2. To hire personnel or contract services in order to provide additional guidance/counseling services to students, in addition to addressing in-school disciplinary supervision.</div>		
<div>That the approximate amount for said purpose, after making due allowance for delinquencies and exonerations, is approximately \$941,150.00 annually, and the total approximate amount to be expended during the term of this levy is \$4,705,750.00.</div>		
<div>That the proposed additional rate of levy in cents on each class of property shall be 75% of the general current levy rate which is as follows: Class I: 17.21; Class II: 34.42; Class III: 68.84; Class IV: 68.84. [General current levy rate for Class I is 20.48¢; for Class II: 40.96¢; Class III: 81.92¢; Class IV: 81.92¢.]</div>		
<div><div>FOR THE LEVIES</div><div>AGAINST THE LEVIES</div></div>		

POLL CLERKS

D	MONROE COUNTY, W. VA.	E	GENERAL ELECTION	F	NOVEMBER 2, 2004
<div>COUNTY TICKET FOR CIRCUIT CLERK (Vote For ONE) NO CANDIDATE NOMINATED REP <div><div><input type="radio"/></div><div>JULIA L. LIGHT Ballard</div><div>DEM</div></div> NO CANDIDATE NOMINATED MTN <div><div><input type="radio"/></div><div></div><div>(WRITE-IN, IF ANY)</div></div></div>		<div>FOR ASSESSOR (Vote For ONE) <div><div><input type="radio"/></div><div>DENNIS D. GALFORD Wayside</div><div>REP</div></div> <div><div><input type="radio"/></div><div>DONNA HEFNER HUFFMAN Alderson</div><div>DEM</div></div> NO CANDIDATE NOMINATED MTN <div><div><input type="radio"/></div><div></div><div>(WRITE-IN, IF ANY)</div></div></div> <div>FOR MAGISTRATE (Vote For Not More Than TWO) If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office. <div><div><input type="radio"/></div><div>KEVIN L. MILLER Union</div><div>REP</div></div> <div><div><input type="radio"/></div><div>DANNY W. COBURN Sinks Grove</div><div>REP</div></div> <div><div><input type="radio"/></div><div>NANCY CREWS Union</div><div>DEM</div></div> <div><div><input type="radio"/></div><div>SCOTT MASON Lindside</div><div>DEM</div></div> NO CANDIDATE NOMINATED MTN NO CANDIDATE NOMINATED MTN <div><div><input type="radio"/></div><div></div><div>(WRITE-IN, IF ANY)</div></div> <div><div><input type="radio"/></div><div></div><div>(WRITE-IN, IF ANY)</div></div></div>		<div>BALLOT ON CONSTITUTIONAL AMENDMENT AMENDMENT NO. 1 "Veterans Bonus Amendment of 2004" SUMMARY OF PURPOSE: "To amend the State Constitution to permit the Legislature to appropriate general revenues or sell state bonds for the payment of bonuses and death benefits to veterans of the conflicts in Kosovo, Afghanistan and Iraq or to their relatives, and to impose or increase a tax to pay for the bonds." <div><div><input type="radio"/></div><div>FOR THE AMENDMENT</div></div> <div><div><input type="radio"/></div><div>AGAINST THE AMENDMENT</div></div></div>	
<div>FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected <div><div><input type="radio"/></div><div>TODD BAKER Sinks Grove</div><div>REP Eastern Dist.</div></div> <div><div><input type="radio"/></div><div>JOYCE PRITT Pickaway</div><div>DEM Eastern Dist.</div></div> NO CANDIDATE NOMINATED MTN <div><div><input type="radio"/></div><div></div><div>(WRITE-IN, IF ANY)</div></div></div>					
<div>FOR COUNTY CLERK (Vote For ONE) <div><div><input type="radio"/></div><div>KEN PLUMLEY Union</div><div>REP</div></div> <div><div><input type="radio"/></div><div>DONNIE EVANS Peterstown</div><div>DEM</div></div> NO CANDIDATE NOMINATED MTN <div><div><input type="radio"/></div><div></div><div>(WRITE-IN, IF ANY)</div></div></div>					
<div>FOR PROSECUTING ATTORNEY (Vote For ONE) NO CANDIDATE NOMINATED REP <div><div><input type="radio"/></div><div>H. ROD MOHLER Union</div><div>DEM</div></div> NO CANDIDATE NOMINATED MTN <div><div><input type="radio"/></div><div></div><div>(WRITE-IN, IF ANY)</div></div></div>		<div>FOR SURVEYOR (Vote For ONE) <div><div><input type="radio"/></div><div>JAMES E. WENTZ Peterstown</div><div>REP</div></div> <div><div><input type="radio"/></div><div>DAVID O. HOLZ Greenville</div><div>DEM</div></div> NO CANDIDATE NOMINATED MTN <div><div><input type="radio"/></div><div></div><div>(WRITE-IN, IF ANY)</div></div></div>			
<div>FOR SHERIFF (Vote For ONE) <div><div><input type="radio"/></div><div>ELMER L. GALFORD Lindside</div><div>REP</div></div> <div><div><input type="radio"/></div><div>ROBERT V. (Bobby) MANN Greenville</div><div>DEM</div></div> NO CANDIDATE NOMINATED MTN <div><div><input type="radio"/></div><div></div><div>(WRITE-IN, IF ANY)</div></div></div>					
D		E		F	