OFFICIAL BALLOT
INSTRUCTIONS TO VOTER

1. To vote you must darken the oval ( ) completely next to candidate or issue of your choice.
2. Use only the special pencil provided.

STRAIGHT TICKET VOTERS: "If you marked a straight ticket: When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When you mark any individual candidate in a different party for an office where more than one will be elected, you must mark each of your choices for that office because your straight ticket vote will not be counted for that office."

STRAIGHT PARTY TICKET
(Vote For Not More Than One Party)

- REPUBLICAN PARTY
- DEMOCRATIC PARTY
- MOUNTAIN PARTY
- LIBERTARIAN PARTY

NATIONAL TICKET
FOR PRESIDENT
(Vote For ONE)

- GEORGE W. BUSH REP
- DICK CHENEY REP
- JOHN F. KERRY DEM

FOR CONGRESS
3rd Congressional District
(Vote For ONE)

- RICK SNUFFER REP
- NICK JOE RAHALL, II DEM
- NO CANDIDATE NOMINATED MTN

STATE TICKET
FOR GOVERNOR
(Vote For ONE)

- MONTY WARNER REP
- JOE MANCHIN, III DEM
- NO CANDIDATE NOMINATED MTN

FOR ATTORNEY GENERAL
(Vote For ONE)

- HIRAM LEWIS, IV REP
- WARREN R. McGRAW DEM
- NO CANDIDATE NOMINATED MTN

FOR THE SUPREME COURT OF APPEALS
(Vote For ONE)

- BRET D. BENJAMIN REP
- DICK CHENEY REP
- NO CANDIDATE NOMINATED MTN

FOR STATE TREASURER
10th Senatorial District
(Vote For ONE)

- MICHAEL BADNARIK LIB
- RALPH NADER IND
- NO CANDIDATE NOMINATED MTN

VOTE BOTH SIDES

POLL CLERKS
INSTRUCTIONS TO VOTER

1. To vote in favor of the levies you must darken the oval (●) completely next to "FOR THE LEVIES." Those against the levies must darken the oval next to "AGAINST THE LEVIES."

2. Use only the special pencil provided.

OFFICIAL BALLOT

SPECIAL LEVY ELECTION

BOARD OF EDUCATION OF THE COUNTY OF MONROE

ADDITIONAL SCHOOL LEVY RENEWAL

NOVEMBER 2, 2004

Special election to authorize additional levies for the years beginning July 1, 2005; July 1, 2006; July 1, 2007; July 1, 2008; July 1, 2009, for the purpose of the General Current Expense Fund, according to the order of the Board of Education of the County of Monroe entered on August 17, 2004.

A. Direct Services to Students

1. To furnish free textbooks and materials to all students. ($125.00 per student)

2. To provide $100 per child in grades kindergarten through twelve inclusive to the school in which that child is enrolled for the purpose of providing direct services to all children enrolled in that school. These services may include instructional materials, supplementary classroom materials or furniture, facility improvements that enhance the learning environment, educational field trips, and materials for co-curricular and extra-curricular activities and shall include the elimination of any fund-raising activity by the students. Any plan for the expenditure of this money must be submitted to the Board by the School Improvement Council and approved by the Board of Education. The development of the plan must involve a significant number of the parents in that school. ($69,300)

3. To provide $75 per child in grades five through twelve inclusive to the school in which that child is enrolled, for the purpose of providing direct services to all children in that school. The plan for the expenditure of these funds must follow the guidelines illustrated above. ($92,850)

4. To continue to provide curricular, co-curricular, and extra-curricular programs, including athletics, with the potential to increase the number of coaches based upon board action when a new sport is introduced. Included is an after school bus to take students to pickup points from the high school on a regular basis so that students may remain after school for curricular, co-curricular and extra-curricular functions. In addition, this will fund the participation of Monroe County students in national competition, as well as a supplement for those working with yearbooks at individual schools. ($80,000.00)

5. To provide uninterrupted services to students in the case of service or professional staff absences. (Maximum cost $120,000.00 to be used in addition to 80% of Step VI of the State Funding Formula)

B. Student Related Community Service

1. To provide $30,000 to the WVU Extension Office to supplement the cost of providing the 4-H program to Monroe County students.

2. To provide $30,000 for county FFA advisors ($15,000 each) which serve all Monroe County students.

C. Preventive Maintenance/School Safety/Facility and Program Improvement

1. Emphasis will be placed on time preventive maintenance, custodial equipment and the like to ensure that all programs can function at an optimal level in facilities that are attractive, well-maintained.

2. Additional funds will be allocated to continue to provide cameras and communication on buses, and security for schools as far as funds will allow.

D. Improve Guidance/Counseling Services; Improve School Cleanliness

1. To hire personnel to address additional custodial needs at both Peterstown and Union.

2. To hire personnel to provide additional guidance/counseling services to students, in addition to address school disciplinary supervision.

That the approximate amount for said purpose, after making due allowance for delinquencies and exonerations, is approximately $941,150.00 annually, and the total approximate amount to be expended during the term of this levy is $4,705,750.00. That the proposed additional rate of levy in each on each class of property shall be 75% of the general current levy rate which is as follows: Class I: 17.21¢; Class II: 34.42¢; Class III: 68.84¢; Class IV: 68.84¢. (General current levy rate for Class I: 20.48¢; for Class II: 40.96¢; Class III: 81.92¢; Class IV: 81.92¢.)
**County Ticket**

**For Circuit Clerk**
- (Vote For One)
- No candidate nominated
  - Julia L. Light - Dem
- No candidate nominated
  - (Write-In if Any)

**For County Commissioner**
- (Vote For One)
- Not more than one resident or any magisterial district may be elected
  - Todd Baker - Rep
  - Joyce Prtt - Dem
- No candidate nominated
  - (Write-In if Any)

**For Assessor**
- (Vote For One)
  - Dennis D. Galford - Rep
  - Donna Hefner Huffman - Dem
- No candidate nominated
  - (Write-In if Any)

**Ballot on Constitutional Amendment**

**Amendment No. 1**

"Veterans Bonus Amendment of 2004"

**Summary of Purpose:** "To amend the State Constitution to permit the Legislature to appropriate general revenues and sell state bonds for the payment of bonuses and death benefits to veterans of the conflicts in Kosovo, Afghanistan and Iraq or to their relatives, and to impose or increase a tax to pay for the bonds."

**For the Amendment**
- Kevin L. Miller - Rep
- Danny W. Coburn - Rep

**Against the Amendment**
- Nancy Crews - Dem
- Scott Mason - Dem

**For Magistrate**
- (Vote For Not More Than Two)
- If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.
  - Kevin L. Miller - Rep
  - Danny W. Coburn - Rep
  - Nancy Crews - Dem
  - Scott Mason - Dem

**For County Clerk**
- (Vote For One)
  - Ken Plumley - Rep
  - Donnie Evans - Dem
- No candidate nominated
  - (Write-In if Any)

**For Prosecuting Attorney**
- (Vote For One)
  - H. Rod Mohler - Dem
- No candidate nominated
  - (Write-In if Any)

**For Surveyor**
- (Vote For One)
  - James E. Wentz - Rep
  - David O. Holz - Dem
- No candidate nominated
  - (Write-In if Any)

**For Sheriff**
- (Vote For One)
  - Elmer L. Galford - Rep
  - Robert V. (Bobby) Mann - Dem
- No candidate nominated
  - (Write-In if Any)